

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NATURAL ENERGY UTILITY CORPORATION))	
COMPLAINANT)	
V.)	CASE NO. 2003-00422
COLUMBIA GAS OF KENTUCKY, INC.)	
DEFENDANT)	

FIRST DATA REQUEST OF COMMISSION STAFF
TO COLUMBIA GAS OF KENTUCKY, INC.

Pursuant to 807 KAR 5:001, Columbia Gas of Kentucky, Inc. ("Columbia") is requested to file with the Commission the original and eight copies of the following information, with a copy to all parties of record. The information requested herein should be filed on or before January 28, 2004. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this

information request. When applicable, the information requested herein should be provided for total company operations and jurisdictional operations, separately.

1. Provide a map of the general area showing Columbia's service mains and plant in the general area of the Hyland Company at 1830 U.S. 60 West, Ashland, Kentucky.

2. How close is the nearest Columbia customer to Hyland Company?

3. Is the location of the Hyland Company within any franchised area?

4. Refer to page 2 of Columbia's answer filed December 1, 2003. Provide a copy of the cost/benefit study referenced therein.

5. Columbia stated on page 2 of its response that after Hyland Company notified Columbia of its concerns regarding the line extension, Columbia ceased all work. Provide the date and the nature of Hyland Company's concern.

A handwritten signature in black ink, appearing to read "Thomas M. Dorman", is written over a horizontal line.

Thomas M. Dorman
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602

DATED: January 15, 2004

cc: Parties of Record